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WESTERN TITLE GUARANTY CO

WESTERN TITLE GUARANTY COMPANY

10500

AT 0.5 MIN. PAST 11 AM  
APR 1 - 1974

Second & "A" Streets  
San Rafael, California 94902

BOOK 2778 PAGE 8

Official Records of Marin County, Calif.

211584-C

N. J. Giacomini  
RECORDER

AMENDMENT

TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR  
IGNACIO CREEK

A. On March 11, 1974, the original Restrictions referred to above were recorded in the Office of the Marin County Recorder, State of California, as Series No. 7955, Book 2771 at Page 676, affecting all that certain real property situated in the City of Novato, County of Marin, State of California, lying within Tract -----, as shown on that certain Subdivision Map entitled "Map of Ignacio Creek, City of Novato, Marin County, California", State of California, filed October 26, 1973, in Book 15 of Maps at 88.

B. ARTICLE X, GENERAL PROVISIONS, Section 3, page 24, of said Restrictions provides for Amendment by an instrument in writing executed by seventy-five percent (75%) of each class of owners thereof.

C. IGNACIO CREEK DEVELOPMENT CORPORATION, a California corporation, is the owner of all lots; it is the desire of the owner to amend said Restrictions as hereinafter set forth.

NOW, THEREFORE, the undersigned hereby amends the above-described Restrictions as follows:

(1) EXHIBIT "C", ANNEXATION, CONSTRUCTION SEQUENCE MAP, is hereby deleted and the attached revised CONSTRUCTION SEQUENCE MAP is substituted in its place, which map reflects a change in the location of garages G3, G4, G5 and G6. The ties from garages 6 to garages G3 should be corrected to read North 34° 33' 16" West 0.00 feet (N 34° 33' 16" W 4.00 map) and South 55° 26' 44" West 11.00 feet (S 55° 26' 44" W 10.00 map).

IN WITNESS WHEREOF, the undersigned has executed this

DAVIS, CRAIG  
& BARTALINI  
ATTORNEYS AT LAW  
1134 BALLEGAARD BLVD.  
ALAMEDA, CALIFORNIA  
4151 521-1211

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Amendment this 21<sup>TH</sup> day of MARCH, 1974.

IGNACIO CREEK DEVELOPMENT CORPORATION,  
a California corporation,

By Jack F. Callagher, vice-president

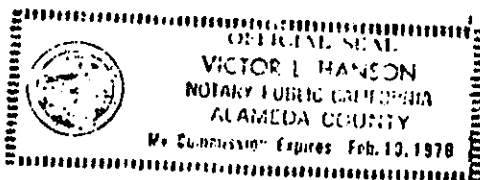
By David M. [unclear], Secretary

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA )

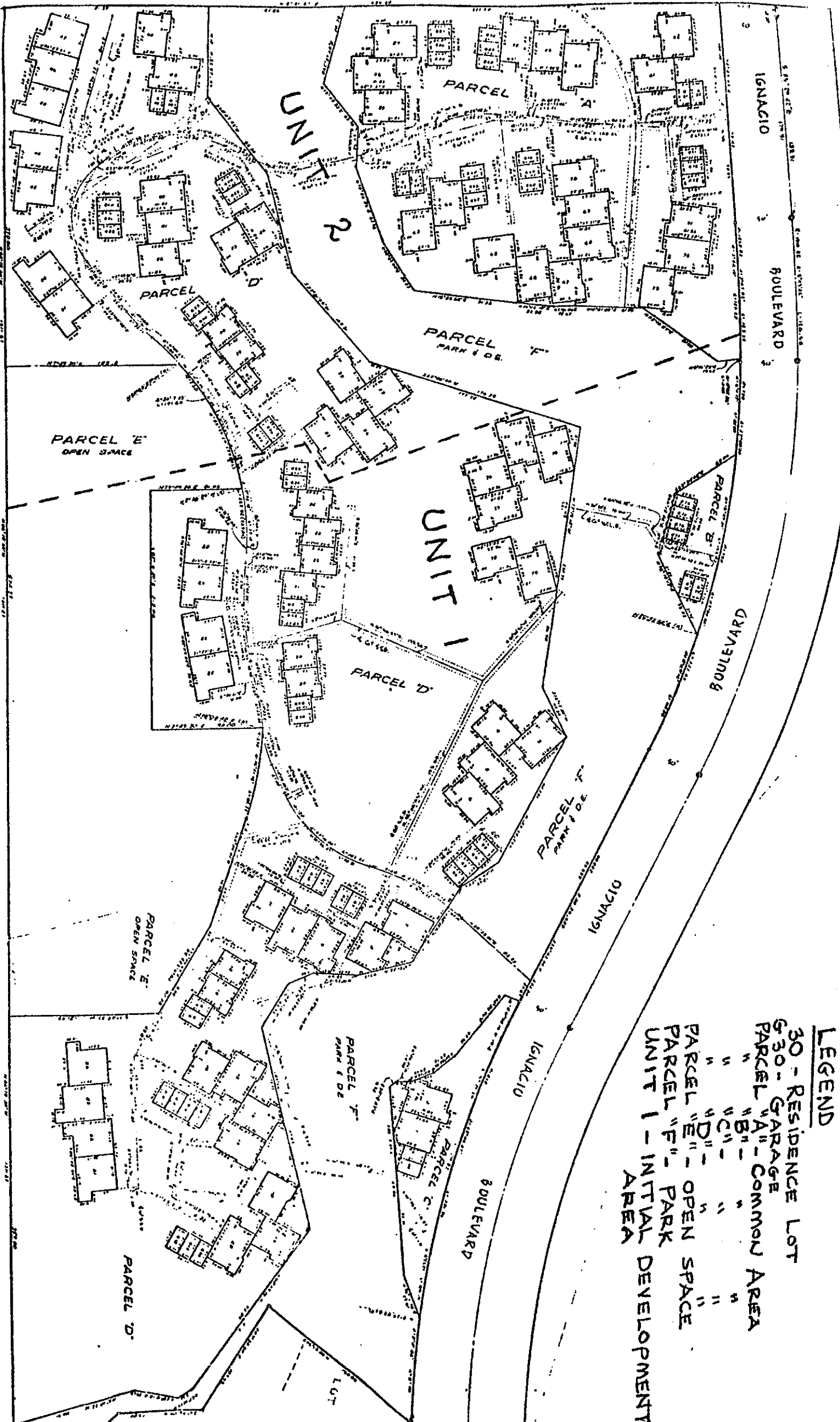
ss.

On this 21<sup>TH</sup> day of MARCH, 1974, before me, VICTOR I. HANSON, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared JACK F. CALLAGHER and DAVID M. [unclear], known to me to be the [unclear] and [unclear] of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same pursuant to its bylaws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.



Victor I. Hanson  
Notary Public in and for  
said County and State



- LEGEND**
- 30 - RESIDENCE LOT
  - 50 - GARAGE
  - PARCEL "A" - COMMON AREA
  - "B" - " "
  - "C" - " "
  - "D" - " "
  - PARCEL "E" - OPEN SPACE
  - PARCEL "F" - PARK
  - UNIT 1 - INITIAL DEVELOPMENT AREA

CONSTRUCTION SEQUENCE MAP -- Exhibit "C" (continued)

Scale  
 1" = 50'

Scale  
 1" = 50'